



#### Kay E. Brown Memorial Scholarship

Dear Graduating High School Senior

We are excited about your interest in applying for our 2025 Kay E. Brown Memorial Scholarship. Our organization is committed to providing service and support to deserving students in our Central Texas community. Our goal is to award one, \$1,000.00 scholarship to a high school senior from schools within Bell and Coryell Counties.

Please mail your completed application packet to our post office box, post-marked by <u>March 13</u>, <u>2025</u>. You will be contacted by phone to schedule an interview if your application packet was selected. A letter will be sent to notify you of the final results. Thank you for giving us this opportunity to be of a service to you.

Best Wishes, 2025 Scholarship Committee

#### **Scholarship Application Requirements**

- Currently be a senior attending a public, private or parochial high school located in Bell or Coryell County
- Complete Scholarship Application
- Intended major of Education, Communications or Journalism
- Provide two letters of recommendation. Letters of recommendation should not be from a family member.
  - 1. One letter of recommendation from a *High School* scholastic staff or faculty member (Principal, Assistant Principal, Counselor, Teacher, etc.)
  - 2. One letter of recommendation from a community member (Minister, Employer, etc. that is *not* a scholastic or faculty member)
- An official high school transcript. The transcript should be stamped, sealed or signed by your school's registrar.
- Provide signed documentation of community service hours for the time period of January 1, 2022 – February 28, 2025. Documentation should include location, date, description of service, amount of service time and signature of adult sponsor.





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- Write an essay.
  - 1. The essay must be 500-750 words, typed, double spaced, 12-point font and Times New Roman font face.
  - 2. Essay cover sheet should include your name, name your high school and essay topic.
- Essay Topics please select one
  - 1. "Education is the most powerful weapon which you can use to change the world." Nelson Mandela. Describe a change you would like to make in the world. Tell us about how you would plan to make that change, and what obstacles you might encounter along the way.
  - 2. Though proponents of year-round education claim that the schedule helps children retain information otherwise lost during a lengthy school break, others claim that the shorter break does not affect retention of learned material. What is your stance on this measure? Provide specific reasoning or examples to support your position.
- Application packets must be **<u>post-marked</u>** by March 13, 2025. Packets **<u>post-marked</u>** after this date will be returned.





Kay E. Brown Memorial Scholarship

### 2025 Scholarship Application

| pplicant's Full Nan     | ne:              |                           |                |                           |                           |  |
|-------------------------|------------------|---------------------------|----------------|---------------------------|---------------------------|--|
| ame of High Schoo       | ol:              |                           |                |                           |                           |  |
| pplicant's Contact      | Information:     |                           |                |                           |                           |  |
| Mailing Address         |                  |                           |                |                           |                           |  |
| E-mail Address          |                  |                           |                |                           |                           |  |
| Primary Phone           |                  |                           |                |                           |                           |  |
| Secondary<br>Phone      |                  |                           |                |                           |                           |  |
| oplicant's Family I     | nformation:      |                           |                |                           |                           |  |
| Father/Guardian<br>Name |                  |                           | Mother<br>Name | /Guardian                 |                           |  |
| Occupation              |                  |                           | Occupa         | ntion                     |                           |  |
| Annual Household        | Income (appr     | roximate): \$             |                |                           |                           |  |
| Total number of m       | embers in the    | household (p              | arents, s      | elf, siblings             | , etc):                   |  |
| Number of other si      | bling(s) attende | ding college:             |                |                           |                           |  |
| you have any rela       | atives that are  | e members of .            | Alpha K        | appa Alpho                | a Sorority, Inc?          |  |
| Name                    |                  | Initiation Chapter & Year |                | Relationship to Applicant |                           |  |
|                         |                  |                           |                |                           |                           |  |
| Applicant's Extra (     | Curricular In    | formation: Li             | st vour        | active organ              | nizational participation. |  |
| Club/Organization Name  |                  | Dates Served              |                |                           | Position Held             |  |
|                         |                  |                           |                |                           |                           |  |
|                         |                  |                           |                |                           |                           |  |





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| Subject(s)  | Grade Level(s)                 | Ye       | Yearly Average     |         |  |
|---|--------------------------------|----------|--------------------|---------|--|
|   |                                |          |                    |         |  |
|   |                                |          |                    |         |  |
| Current Grade Point Average:  | Current Class I                | Rank:    |                    |         |  |
| plicant's Future College Inform   | nation:                        |          |                    |         |  |
| List the names and locations of y choices.                                    |                                | App      | Applied?/Accepted? |         |  |
|   |                                |          |                    |         |  |
| What is your intended major and   | /or minor?                     |          |                    |         |  |
| plicant's Community Service In  | formation: Give the number o   | f commun | iity service hoi   | ırs you |  |
| ve documented. **Attach signed  | d documentation**              |          |                    |         |  |
|   |                                | ,        | Dates              |         |  |
| ve documented. **Attach signed  | d documentation**              |          |                    |         |  |
| ve documented. **Attach signed  | d documentation**              |          |                    | Hour    |  |
| Sponsoring Organization   | d documentation**              |          |                    |         |  |
| we documented. **Attach signed  | d documentation**              |          |                    |         |  |
| Sponsoring Organization  Sponsoring Organization  oplicant's Work Experience: | d documentation**  Description |          | Dates              |         |  |
| Sponsoring Organization  Sponsoring Organization  oplicant's Work Experience: | Dates of Employment            | F        | Dates              | Hou     |  |





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### 2025 Scholarship Application

### **Application Checklist**

Use the following checklist to ensure your 2025 Scholarship Application has been properly completed for submission prior to deadline. Incomplete applications will <u>not</u> be considered. By signing the application, you are verifying that all information is true and accurate.

Your application **must** include the following documents:

| ☐ A completed application form (typed form preferred)   |
|---|
| ☐ Applicant and Parent Signature on application   |
| $\ \square$ Typed essay containing 500-750 words, double spaced, 12 pt font, Times New Roman font face        |
| ☐ One letter of recommendation from a <i>High School</i> scholastic staff or faculty member                   |
| ☐ One letter of recommendation from a community member  |
| ☐ Official high school transcript   |
| ☐ Documentation of community service  |
| ☐ Application post-marked by March 13, 2025   |
| Mail application to:<br>Pearls of Service Foundation of Central Texas<br>Scholarship Committee<br>PO BOX 4062 |

Killeen, TX 76540





Kay E. Brown Memorial Scholarship

### Questions: pearlsservicectx@gmail.com

#### Background

Kay E. Brown attended Texas Southern University, where she majored in Journalism, graduating in 1967 and obtained her teaching certification in 1971. An avid writer, she loved English and storytelling and ultimately through her 35-year teaching career focused on those areas. She taught English in Killeen ISD (including at the highest – AP readiness level). Kay stressed the importance of academic excellence overall and served as sponsor for the National Honor Society. Utilizing her passion for storytelling and journalism, she also served as the school newspaper sponsor and was a reference for many students who later matriculated to college themselves. Many of her students have become educators and authors, utilizing the tools and influence that she provided during their formative years.

Mrs. Brown was a member of Alpha Kappa Alpha Sorority, Inc. for 45 years before her passing in 2023. This Scholarship is named in her honor.